



Report of Contributions and Expenditures For Political Action Committees

(Utah Code Section 20A-11-601)

Name of Organization Utah Health Care Association				
Street Address 2180 South 1300 East	Suite/Apartment/PO Box: Ste 445	City Salt Lake City	State UT	Zip 84106
Also known as				

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	YEAR-END REPORT:
<input type="checkbox"/> August 31st	<input type="checkbox"/> January 10th of every year
<input checked="" type="checkbox"/> Seven days before a General Election	
<div style="text-align: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Is this report an amendment?</div>	

Report Verification
I, <u>Dirk Anjewierden</u> Print Name of Treasurer or Financial Officer
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Dirk Anjewierden</u> Signature of Treasurer or Financial Officer
<u>10/26/2010</u> Date

<p>To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133</p> <p>For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov</p>

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received

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Name of PAC Utah Health Care Associat	
Date of Report 10/26/2010	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: General			
Beginning Date: 8/27/2010			
Ending Date: 10/21/2010			
Due Date: 10/26/2010			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$1,432.01	
2	Total Contributions Received (See Schedule A)	\$0.00	\$0.00
3	Subtotal (Add lines 1 & 2)	\$1,432.01	
4	Total Expenditures Made (See Schedule B)	\$5,388.45	\$8,488.45
5	Ending Balance (Subtract Line 3 from Line 4)	(\$3,956.44)	

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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
9/22/2010	Senate Republican Campaign Committee	Golf Tournament				\$1,350.00
10/4/2010	Committee To Elect Gary Herbert	Campaign Contribution				\$1,500.00
10/19/2010	Alta Club	Funraiser Expenses for Gary Herbert				\$2,538.45
SUB TOTAL FOR THIS PAGE						\$5,388.45
TOTAL EXPENDITURES MADE						\$5,388.45

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed